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TO: USPTO
FAX #: (703) 872-9306
FROM: Devon A. Rolf, Assistant General Counsel—Intellectual Property
GARMIN International, Inc. (E-mail: devon.rolf@garmin.com)
DATE: October 26, 2004

FACSIMILE COVER SHEET (Page 1 of 26)

Re:

MINELLI, JEFFREY D.
Serial No. 10/792,104
Filed: March 3, 2004

Atty. Dkt. No. 702.304
Examiner: Mancho, R.M.
Group Art Unit 3663

RUGGED, WATERPROOF, NAVIGATION DEVICE WITH TOUCH PANEL

Attached is a response to the Office Action dated September 10, 2004 for filing in connection with the above-referenced application. The Commissioner is hereby authorized to charge any fee which may be due, or credit any overpayment, to Deposit Account No. 501-791.

The information contained in this facsimile transmission is confidential and intended only for the use of the named addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please call the sender immediately at (913) 397-8200 and return the original message to us at the above address via mail. You will be reimbursed for the cost of the call and postage. Thank you.

GARMIN INTERNATIONAL, INC.

1200 East 151st Street
Olathe, Kansas 66062
October 26, 2004

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Applicant(s): Minelli, Jeffrey D.

Attorney Docket No. 702.304

Serial No.: 10/792,104

Group Art Unit: 3663

Filed: March 3, 2004

Examiner: MANCHO, R.M.

For: RUGGED, WATERPROOF, NAVIGATION
DEVICE WITH TOUCH PANEL

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra	Rate		Amount
				Large Entity	Small Entity	
Number of claims in Excess of 20	30	28	2	\$ 18	\$ 9	\$ 36
Independent Claims in Excess of 3	6	4	2	88	44	\$ 176
First Presentation of Multiple Dependent Claims				300	150	\$
Extension Fee:	a) One Month			110	55	\$
	b) Two Months			430	215	
	c) Three Months			98	490	
	d) Four Months			1,530	765	
	e) Five Months			2,080	1,040	
TOTAL FEE DUE						\$ 212

<input type="checkbox"/>	No additional fee is required.
<input type="checkbox"/>	A check in the amount of * is attached.
<input checked="" type="checkbox"/>	Charge \$212 to Deposit Account No. 501-791.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 501-791. A duplicate of this sheet is enclosed.

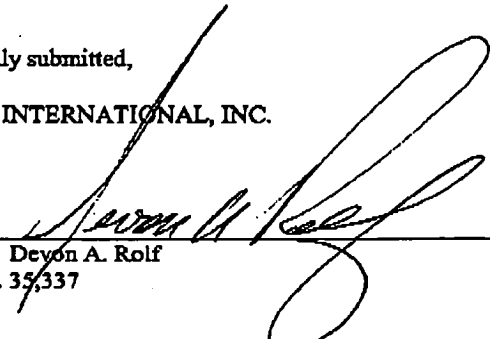
A verified statement under 37 C.F.R. §§ 1.9 and 1.27

<input type="checkbox"/>	is attached.
<input checked="" type="checkbox"/>	is of record in this application.

Respectfully submitted,

GARMIN INTERNATIONAL, INC.

Date: 10/25/04

By 
Name: Devon A. Rolf
Reg. No. 35,337

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:)	
MINELLI, Jeffrey D.)	
Serial No.: 10/792,104)	Attorney Docket No.: 702.304
Filed: March 3, 2004)	
RUGGED, WATERPROOF, NAVIGATION DEVICE WITH TOUCH PANEL)	Group Art Unit No. 3663
)	Examiner: MANCHO, R. M.

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being sent by facsimile to: (703) 872-9806 on:	
10/26/04	<i>Shade Raper</i>
Date	Signature

Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

In response to the Office Action of September 10, 2004, applicant respectfully requests that this amendment be entered in the above-referenced application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 15 of this paper.